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Bib Data Sheet

<b>SERIAL NUMBER</b> 09/652,734	<b>FILING DATE</b> 08/31/2000 <b>RULE</b> -	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2681	<b>ATTORNEY DOCKET NO.</b> MBHBOO-399
<b>APPLICANTS</b> Edward F. Bachner III, Lockport, IL ; John Major, Rancho Santa Fe, CA ; Xin Du, Bartlett, IL ;				
** CONTINUING DATA ***** <i>KE NONE</i>				
** FOREIGN APPLICATIONS ***** <i>KE NONE</i>				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/17/2000				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>KE</i> Verified and Acknowledged <i>KE</i> Examiner's Signature _____ Initials _____		STATE OR COUNTRY IL	SHEETS DRAWING 3	TOTAL CLAIMS 55
INDEPENDENT CLAIMS 5				
<b>ADDRESS</b> 020306				
<b>TITLE</b> Wireless intelligent personal server				
<b>FILING FEE RECEIVED</b> 738	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	